

**CITY OF ATLANTA  
DEPARTMENT OF CITY PLANNING  
OFFICE OF ZONING & DEVELOPMENT**

**NOTICE TO APPEAR**

City Code Section 10-48(e) requires Applicants for liquor licenses to appear before the NPU in which the proposed licensed establishment is located. You are scheduled to appear before:

**NEIGHBORHOOD PLANNING UNIT: V**

MEETING DATE: January 14<sup>th</sup>, 2019, 7:00 PM, which DCP has determined to be the date of the next regularly scheduled meeting at which it is possible for the Applicant to appear. The location of the meeting is:

**Location Varies**

**Contact person: Columbus Ward**

**Contact email: [columbus@peopletown.com](mailto:columbus@peopletown.com)**

**Contact telephone: (404) 797-1195**

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The Applicant should be familiar with City Code Sec. 10-48. Among other things, City Code Sec. 10-48(f) provides in pertinent part:

All Applicants for licenses to sell alcohol shall abide by the following regulations pertaining to appearances before the appropriate NPU:

- The Applicant shall appear before the appropriate NPU on the scheduled date set forth in the notice to appear.
- At such meeting, the Applicant shall be prepared to respond, to the best of his or her ability, to any questions regarding Section 1 of the application.
- The Applicant shall provide, to the best of his or her ability, any additional relevant information about the proposed licensed establishment, which the NPU members want to know.

City Code does **NOT** require liquor license Applicants to attend any neighborhood meeting(s) as a pre-condition to being heard by the NPU on the meeting date noted in the Notice to Appear.



**CITY OF ATLANTA  
DEPARTMENT OF PLANNING**

KEISHA LANCE BOTTOMS  
MAYOR

55 TRINITY AVENUE, SUITE 3350  
ATLANTA, GEORGIA 30335  
404.330.6145

ATLANTA POLICE DEPARTMENT  
ERIKA SHIELDS  
CHIEF OF POLICE

THIS NOTIFICATION IS TO ADVISE THAT THE TENTATIVE APPLICANT HAS SUBMITTED AND FILED AN APPLICATION WITH THE ATLANTA POLICE DEPARTMENT - LICENSE AND PERMITS UNIT. THE REQUEST IS TO OPERATE AN ALCOHOL LICENSE WITHIN THE CITY OF ATLANTA. PLEASE MAKE SCHEDULE FOR THE PENDING APPLICANT AND FORWARD THE RESPECTIVE NEIGHBORHOOD PLANNING UNIT (NPU) RECOMMENDATION AND PERTINENT ATTACHMENTS TO THE LICENSE AND PERMITS UNIT OF THE ATLANTA POLICE DEPARTMENT.

DRUK, LLC d/b/a Windsoe Supermarket  
APPLICANT

[Signature]  
INVESTIGATOR

12-10-18  
DATE

**FYI COURTESY REMINDERS AND YOUR RESPONSIBILITY!!!**

|   |   |
|---|---|
| <ul style="list-style-type: none"> <li><b>AFFIDAVIT OF PUBLICATION</b><br/>Required applicants must submit the alcohol application fee receipt to place a legal notice of advertisement with the Atlanta Journal-Constitution. City Ordinance 10-52 requires the second day of the advertisement to be published at least ten days prior to the scheduled meeting with the License Review Board.</li> </ul> <p>Atlanta Journal-Constitution<br/><a href="mailto:Legalclass@ajc.com">Legalclass@ajc.com</a><br/>404.526.5573</p> | <ul style="list-style-type: none"> <li><b>APPLY FOR THE STATE ALCOHOL LICENSE</b><br/><u>ALCOHOL CANNOT BE SOLD OR SERVED UNLESS A LICENSE HAS BEEN APPROVED BY THE STATE</u></li> </ul> <p>Georgia Department of Revenue<br/>Atlanta Headquarters<br/>1800 Century Centre Blvd. NE<br/>Atlanta, Georgia 30345<br/>404.417.4477</p> |
|---|---|

FAILURE BY THE APPLICANT TO PROMPTLY FILE THE ABOVE REQUEST(S) MAY DELAY THE SCHEDULED HEARING DATE OF THE APPLICATION BEFORE THE LICENSE REVIEW BOARD. THE NPU RECOMMENDATION AND AJC AFFIDAVIT OF PUBLICATION DOCUMENTS MUST BE RECEIVED AT THE APD LICENSE & PERMITS OFFICE AT LEAST (10) DAYS PRIOR TO THE SCHEDULED LICENSE REVIEW BOARD HEARING DATE.

For more information contact the License & Permits Unit:  
Sgt. Walls 404.546.6672 ([kwalls@atlantaga.gov](mailto:kwalls@atlantaga.gov))

|   |   |  |
|---|---|--|
| <p>Inv. Scandrick<br/>404.546.4317<br/>(<a href="mailto:rscandrick@atlantaga.gov">rscandrick@atlantaga.gov</a>)</p> | <p>Inv. Miles<br/>404.546.5471<br/>(<a href="mailto:emiles@atlantaga.gov">emiles@atlantaga.gov</a>)</p> | <p>Inv. Geurin<br/>404-546-4807<br/>(<a href="mailto:mgeurin@atlantaga.gov">mgeurin@atlantaga.gov</a>)</p> |
|---|---|--|

CITY OF ATLANTA POLICE DEPARTMENT APPLICATION FOR LICENSE TO SELL ALCOHOLIC BEVERAGE

NEIGHBORHOOD PLANNING UNIT (NPU)   V   REPORT  
TO LICENSE REVIEW BOARD

It is the responsibility of the applicant to present Section 1 of his/her application for a license to sell alcoholic beverages before the appropriate NPU. The applicant must first come to the Bureau of Planning, 55 Trinity Ave., Suite 3350 to file a copy of Section 1 of the application and obtain a "Notice to Appear" including a date for the Application's appearance at the NPU. Failure by the applicant to attend the NPU meeting will result in the non-acceptance of the application by the License & Permits Unit.

Application Date:   12-4-18  

  Druk, LLC   Proposes to operate a (n) \_\_\_\_\_  
Name of Applicant

  Convenience Store    
Type of Business

  Windsor Supermarket    
Name of Business

  307 Richardson St     Atlanta, GA 30312    
Address of Business City, State, Zip

  403 Rockbridge Rd     Lilburn, GA 30047    
Address of Applicant City, State, Zip

- Circle:
- New Business
  - Change of Ownership
  - Change of Agent
  - Change of Licensee
  - Other

  678-789-1157    
Applicant Telephone Number (Business/Office) Applicant Telephone Number (Other) NPU Date  
TO: Chief of Police  
Attention – License & Permits Unit

This is to advise that Agent/Licensee   Sameer Pradhan   appeared before our NPU meeting on the above meeting date to obtain a license at the above listed location.

Applicant Did Not Appear

NPU Recommendation: Approved  Denied  Recommendation

Comments:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
NPU Chairperson or Designated Representative

\_\_\_\_\_  
Date

\_\_\_\_\_  
Commissioner, DPCD or Designee

**FOR LICENSE & PERMITS USE ONLY**

License Review Board Hearing \_\_\_\_\_

DPCD notified: Yes  No

Notice by: \_\_\_\_\_

Date: \_\_\_\_\_

CITY OF ATLANTA POLICE DEPARTMENT APPLICATION FOR LICENSE TO SELL ALCOHOLIC BEVERAGE

SECTION 1 LICENSEE/AGENT Sameer Pradhan FOR THE YEAR 2018 DATE 12/4/18

All applications must be typed or printed in black ink. Each question must be completely and correctly answered. If the space provided is not sufficient, attach additional sheets. Applications must be signed, dated, notarized and filed in the License and Permits Unit, 3493 Donald Lee Hollowell Parkway, Atlanta, GA. All required supporting documents must be attached. The three hundred dollar (\$300) filing fee and the annual filing fee is payable by money order, cashier's check or certified check. The fee is non-refundable and is not applied to the license fee. The applicant must also submit the Alcohol License fee payable by money order, cashier's check or certified check. A copy of the Alcohol Code can be obtained at City Hall or on the web at www.atlantaga.gov.

| <u>LIQUOR</u>                                 | <u>BEER</u>  | <u>WINE</u>  |  |
|---|--|--|--|
| <input type="checkbox"/> RETAIL PACKAGE       | <input checked="" type="checkbox"/> RETAIL PACKAGE | <input checked="" type="checkbox"/> RETAIL PACKAGE |  |
| <input type="checkbox"/> CONSUMED ON PREMISES | <input type="checkbox"/> CONSUMED ON PREMISES      | <input type="checkbox"/> CONSUMED ON PREMISES      |  |
| <input type="checkbox"/> IMPORTER             | <input type="checkbox"/> IMPORTER                  | <input type="checkbox"/> IMPORTER                  |  |
| <input type="checkbox"/> MANUFACTURER         | <input type="checkbox"/> MANUFACTURER              | <input type="checkbox"/> MANUFACTURER              |  |
| <input type="checkbox"/> WHOLESALE            | <input type="checkbox"/> WHOLESALE                 | <input type="checkbox"/> WHOLESALE                 |  |
| <input type="checkbox"/> NIGHT CLUB           | <input type="checkbox"/> NIGHT CLUB                | <input type="checkbox"/> NIGHT CLUB                |  |
| <input type="checkbox"/> RESTAURANT           | <input type="checkbox"/> RESTAURANT                | <input type="checkbox"/> RESTAURANT                |  |
| <input type="checkbox"/> BAR                  | <input type="checkbox"/> BAR                       | <input type="checkbox"/> BAR                       |  |
| <input type="checkbox"/> LOUNGE               | <input type="checkbox"/> LOUNGE                    | <input type="checkbox"/> LOUNGE                    |  |
| <input type="checkbox"/> PRIVATE CLUB         | <input type="checkbox"/> PRIVATE CLUB              | <input type="checkbox"/> PRIVATE CLUB              |  |
| <input type="checkbox"/> SUITES HOTEL         | <input type="checkbox"/> SUITES HOTEL              | <input type="checkbox"/> SUITES HOTEL              |  |
| <input type="checkbox"/> HOTEL                | <input type="checkbox"/> HOTEL                     | <input type="checkbox"/> HOTEL                     | <u>ACTIVITIES PROPOSED FOR PREMISES</u>      |
| <input type="checkbox"/> CONVENTION CENTER    | <input type="checkbox"/> CONVENTION CENTER         | <input type="checkbox"/> CONVENTION CENTER         | <input type="checkbox"/> CUSTOMER DANCING    |
| <input type="checkbox"/> SPORTS COLISEUM      | <input type="checkbox"/> SPORTS COLISEUM           | <input type="checkbox"/> SPORTS COLISEUM           | <input type="checkbox"/> LIVE ENTERTAINMENT  |
| <input type="checkbox"/> OTHER _____          | <input type="checkbox"/> BREWERY                   | <input type="checkbox"/> FARM WINERY               | <input type="checkbox"/> ADULT ENTERTAINMENT |
|   | <input checked="" type="checkbox"/> FOOD STORE     | <input checked="" type="checkbox"/> FOOD STORE     |  |
|   | <input type="checkbox"/> OTHER _____               | <input type="checkbox"/> OTHER _____               |  |

If a Private Club: (1) Submit the salaries and other benefits received by each officer, trustee and employee; (2) Attach A copy of 501(c) Internal Revenue Code tax exempt documentation; and (3) Attach membership application.

1. Is applicant:  Sole Proprietorship  Partnership  Corporation  LLC

2. A. Legal Name of Business: Druk, LLC

B. Operating/Trade Name of Business Windsor Supermarket

C. Has location had alcohol license within the last 12 months?  Yes  No

3. Location of Business: 307 Richardson Street Zip 30312 Council District: 4 NPU: V

4. Proposed Location Zoned: SPI 18 - SA 1

5. A. Distance from closest private residence: \_\_\_\_\_

B. Distance from closest private residence on same street: \_\_\_\_\_

C. Distance from closest college campus or school ground: \_\_\_\_\_

D. Distance from closest branch of any Atlanta Public library: \_\_\_\_\_

E. Distance from closest church or place of worship: \_\_\_\_\_

F. Distance from closest park or recreational area: \_\_\_\_\_

G. Distance from any public housing owned or operated by any Government agency/authority: \_\_\_\_\_

H. Distance from closest retail package store: \_\_\_\_\_

I. Is premises for license located in a shopping center?  Yes  No

J. If yes, does shopping center contain 80,000 square feet or more?  Yes  No

K. Distance from any private hospital, or mental health care facility, or public hospital which is owned and operated by any government agency or authority and used for hospitalization: \_\_\_\_\_ operated by any

L. Distance from any tattoo establishment: \_\_\_\_\_

N/A

NOTE: YOU MUST MEET ALL DISTANCE REQUIREMENTS PURSUANT TO ATLANTA CITY CODE

TENTATIVE LRB DATE: DEC. 18, 2018

STATUS: Change of Ownership PREVIOUS BUSINESS NAME: Same

DATE RECEIVED: 12-4-18 IN-TAKE INVESTIGATOR: Miles, R

**CITY OF ATLANTA POLICE DEPARTMENT APPLICATION FOR LICENSE TO SELL ALCOHOLIC BEVERAGE**

- 6. Hours said manager will be on the premise: 40-50
- 7. What is the manager's business experience? Manager was the assistant manager for Windsor Supermarket for 2 years
- 8. Has the manager worked in this or a similar capacity?  Yes  No  
If yes, explain: Manager has worked at Windsor Supermarket and other convenience stores for years
- 9. Does Agent/License or any member of the Partnership, Corporation or Stockholder currently hold an Alcohol license (including a server permit)?  Yes  No
- 10. Has Agent/License or any member of the Partnership or Corporation or Stockholder ever applied for an Alcoholic Beverage license (or server's permit) and been  denied  suspended  revoked? NO  
If yes, please check the appropriate status and explain. N/A

**LICENSED PREMISES**

- 11. Do you own the property where the business is located?  Yes  No
- 12. If property rented/leased, owner's name and address: \_\_\_\_\_  
Atlanta Partners, Inc. 2728 Shallowford Rd Chamblee, Ga 30341
- 13. Has a license at this location been  denied,  suspended or  revoked within the past 24 months?  
If yes, check the appropriate status and explain: NO
- 14. Is business located in a hotel or motel?  Yes  No  
If yes, name of Hotel or Motel \_\_\_\_\_
- 15. If the business is to be operated as a department inside premises where another business is operating, give details of the existing business. \_\_\_\_\_  
No
- 16. What will be your business/operating hours? 8am-10 pm
- 17. Where will your trash receptacle be located? Behind the building
- 18. What arrangements have you made for trash removal? Business is continuing curent contract with Republic
- 19. How often will you clean your property? Daily and as needed.
- 20. What is your plan for complying with Code Section 10-215 of the Alcohol Code regarding sanitation, unlawful conduct and fire prevention on the premises? \_\_\_\_\_  
Agent is familiar with the code and will make sure that the business complies with the law at all times
- 21. What type of security do you plan to have? Cameras on the interior and exterior of business.

**CITY OF ATLANTA POLICE DEPARTMENT APPLICATION FOR LICENSE TO SELL ALCOHOLIC BEVERAGE**

22. Do you offer your employees training with respect to items covered by the alcohol code?  Yes ( ) No  
 If yes, what type of training and how do you plan to prevent the selling to and consumption by underage consumers of alcohol and tobacco products on your premises? \_\_\_\_\_

*This is a small business but all employees will be TIPS trained on the alcohol code. Business IDs ALL customers*

23. What type of buffering do you have/will you provided to alleviate the effects of noise, lighting, odors, traffic or other nuisances on surrounding properties? Do you have any plans to prevent un-permitted vending on your property? There has been a business at this location for multiple years. Accordingly, the agent will make sure that neighbors are not

impacted. There will be no un-permitted vending.

24. Describe the traffic and pedestrian ingress and egress to/from the property and to/from any existing or proposed structure on the property. \_\_\_\_\_

This is an existing business with pedestrian and vehicular ingress and egress on Windsor Street and Richardson St.

25. If your parking lot is over 30 spaces, do you meet the "Parking lot requirements" for trees found in the Atlanta City Code of Ordinances, Chapter 158, Article II, Division 1, Section 158-30? ( ) Yes  No

26. Does your business comply with all applicable requirements of the Sign Ordinance found in the Atlanta City Code of Ordinances, Part III Land Development Code, Part 16, Zoning Chapter 28A? ( ) Yes  No

**ON PREMISES CONSUMPTION LICENSE**

If you are applying for an on-premises alcoholic beverage consumption license, please complete questions 27-33. If not, please skip ahead to question 34.

27. Seating Capacity: ( ) Restaurant \_\_\_\_\_ ( ) Bar \_\_\_\_\_ ( ) Other \_\_\_\_\_  
 ( ) Brewpub \_\_\_\_\_ ( ) Brewery \_\_\_\_\_  
 ( ) Lounge \_\_\_\_\_ ( ) Farm Winery \_\_\_\_\_  
 ( ) Private \_\_\_\_\_ ( ) Nightclub \_\_\_\_\_

28. Describe kitchen Facilities: \_\_\_\_\_

List number of Employees: \_\_\_\_\_ Cooks \_\_\_\_\_ Waiters/Waitress \_\_\_\_\_ Other employees \_\_\_\_\_  
 \_\_\_\_\_ Alcohol Servers

*A copy of your menu must be included with this application.*

29. Is business air conditioned? ( ) Yes ( ) No

30. Will you have live entertainment? ( ) Yes ( ) No

31. What percentage of revenues do you expect to come from food sales? \_\_\_\_\_ from alcohol? \_\_\_\_\_

32. What is the total square footage of the licensed premises? \_\_\_\_\_

33. How many parking spaces are you required to have? \_\_\_\_\_  
 Does the location have on-site parking? ( ) Yes ( ) No How many spaces? \_\_\_\_\_  
 If no or if parking is insufficient, what arrangements have you made for parking? \_\_\_\_\_

*Attach copies of any relevant leases and a map showing location in relation to licensed establishment.*

**CITY OF ATLANTA POLICE DEPARTMENT APPLICATION FOR LICENSE TO SELL ALCOHOLIC BEVERAGE**

**PACKAGE LICENSE**

If you are applying for a package store license, please complete questions 34-37. If not please skip ahead to question 38.

34. Do you propose to operate this store solely as a package store?      Yes      No

35. Give the amount of the gross sales of the retail liquor store at the licensed location for the previous twelve (12) months and state the dates used in computing the gross:

| DATES (FROM - TO) | GROSS SALES |
|-------------------|-------------|
|                   |             |
|                   |             |
|                   |             |
|                   |             |

36. Does the Agent/Licensee, Spouse, or any other owner(s), partner(s) or stockholders have an interest in other liquor stores?      Yes      No

| NAME | NAME & LOCATION OF BUSINESS | POSITION | % INTEREST |
|------|-----------------------------|----------|------------|
|      |                             |          |            |
|      |                             |          |            |
|      |                             |          |            |
|      |                             |          |            |

37. Do you or your spouse or any partner or stockholder have any financial interest in any wholesale liquor business?

Yes      No     If yes, give details: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_